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GLOSSARY OF ACRONYMS

ABR/RIA – anti-Black racism, reconciliation in action

AFAB and AMAB assigned female at birth, assigned male at birth

AGI additional gender identity

AGM annual general meeting

AIDS acquired immunodeficiency syndrome

AMAB and AFAB assigned male at birth, assigned female at birth

ANC antenatal care

IPHA Indigenous person living with HIV/AIDS

AR AO Anti-racism/anti-oppression

ART antiretroviral therapy is a combination of antiretroviral drugs (also called HIV medications) that effectively controls the virus, keeping blood viral load undetectable and allowing the immune system to regain or maintain its strength (also known as HIV treatment or highly active antiretroviral therapy or HAART)

ARV antiretroviral drug (also called HIV medications)

ASH Addiction Supportive Housing

ASO AIDS service organization

CAB community advisory board

CAM complementary and alternative medicine

CBO community-based organization

CBPR community-based participatory research

CBR community-based research

CD4 count CD4 cells are a type of white blood cell that fight infection. The CD4 count measures the number of CD4 cells in a sample of blood and reported as cells/cubic millimetre. Along with other tests, the CD4 count helps to determine how strong someone's immune system is. If a person's CD4 count has dropped, it usually rises again once HIV treatment has started

CEO chief executive officer* use of Chief is not cultural appropriation as the word origin is French & Latin However calling people of Inuit or Indigenous decent is derogatory

CTS Consumption and Treatment Services

DAA direct-antiretroviral antivirals are medications used to treat hepatitis C. DAAs are far more effective and much easier to tolerate than earlier medications used to treat hepatitis C

DBS dried blood spot

DDI drug-drug interaction



ED executive director

EIA enzyme immunoassay

ELISA enzyme-linked immunosorbent assay

eMTCT elimination of mother-to-child transmission

EQA external quality assessment

FI fusion inhibitor is a class of ARV drug

FPT federal, provincial, territorial

FTE full-time equivalent (related to describing an employment position

GAS Gender-affirming surgery This term should be used in place of the older and often offensive term sex change. Also sometimes referred to as sexual reassignment surgery (or SRS)

GI gastroenterology

GIPA/MEPA the greater involvement of people living with HIV/the meaningful engagement of people living with HIV. A principle and practice that aims to realize the rights and responsibilities of people living with HIV, including their right to self-determination and participation in decision-making processes that affect their lives.

GRADE Grading of Recommendations, Assessment, Development and Evaluation

HAART highly active antiretroviral therapy is antiretroviral therapy (ART) that is more effective at controlling HIV and has fewer side effects than earlier HIV medications. Current ART is HAART, HAART was used to distinguish it from earlier, less effective treatments.

HBV hepatitis B virus

HCC hepatocellular carcinoma

HCV hepatitis C virus

HIV human immunodeficiency virus

HIVST HIV self-testing

HTS HIV testing services

ID Infectious disease

IDU injection drug user (generally replaced with more person-centred term 'person who uses drugs – PWUD'

IFN Interferon

INSTI integrase inhibitors (or more precisely integrase strand transfer inhibitors) is a class of ARV drugs **IV drugs** intravenous drugs

IVD in vitro diagnostic medical device

KTE knowledge transfer and exchange, which broadly refers to an interactive process involving the interchange of knowledge between research users and researcher producers. CIHR defines



KTE as a dynamic and iterative process that includes synthesis, dissemination, exchange, and ethically sound application of knowledge to improve the health of Canadians, provide more effective health services and products and strengthen the healthcare system. Also referred to as **KT** (knowledge translation) or **KM** (knowledge mobilization).

KU Knowledge user, an individual who is likely to be able to use the knowledge generated through research in order to make informed decisions about health policies, programs and/or practices (who can be, but is not limited to, a practitioner, policy maker, educator, decision maker, health care administrator, community leader, or an individual in a health charity, patient group, private sector organization or a media outlet)

LGBTQ2SIA+ lesbian, gay, bisexual, transgender, two spirit and queer communities

LTD long-term disability (disability benefits, usually offered by private employers)

MEPA the meaningful engagement of people living with HIV/AIDS usually seen as GIPA/MEPA

MIWA meaningful involvement of women living with HIV/AIDS

MSM or gbMSM gay, bisexual, and other men who have sex with men

MSM/IDU men who have had sex with men and have injected drugs

NAT nucleic acid testing

NGO non-governmental organization

NNRTI nonnucleoside reverse transcriptase inhibitor (NNRTI) is a class of ARV drug (also called nonnukes)

NPT new HIV prevention technologies

NRTI nucleoside reverse transcriptase inhibitor, also called nucleoside and nucleotide analogues, is a class of ARV drug (also called nukes) **NSP** needle and syringe program

OBE outcome-based evaluation

OCAP[®] ownership, control, access, and possession—a principle used to highlight the right to self-determination of Aboriginal people in HIV research.

OCASE Ontario community-based AIDS services and evaluation system is a client records management tool currently used by the 29 dedicated AIDS service organizations in Ontario

OCHART Ontario community-based HIV/AIDS reporting tool

ODB Ontario drug benefit

ODSB Ontario disability support program

OHT Ontario Health Teams organize and deliver care that is more connected to patients in their local communities to ensure that everyone in Ontario can benefit from better coordinated, more integrated care.

OST opioid substitution therapy

PCR polymerase chain reaction

PEP post-exposure prophylaxis

PHA person living with HIV also PLHIV



PHAC Public Health Agency of Canada

PIP PEP in Pocket - on demand PrEP

PLHIV person living with HIV, commonly interchange with PHA

PI the principal investigator (sometimes referred to as primary investigator); or protease inhibitor (when referring to an ARV drug)

PLWHIV Person living with HIV less commonly used than PHA & PLHIV

PnP party and play

PoC point of care

PoCT point-of-care testing

POP prison outreach program

PRA peer research assistant or associate

PrEP pre-exposure prophylaxis

PSA public service announcement

PWID person who injects drugs

PWUD person who uses drugs

RBV ribavirin, a drug used to treat hepatitis C

RFP request for proposal

RN registered nurse

SDOH social determinants of health

SIF supervised injection facility

SIS/SCS supervised injection site or supervised consumption services

STBBI sexually transmitted and blood borne infections

STD sexually transmitted disease (moving away from this term; STI (preferred usage)

STI sexually transmitted infection

SVR sustained virologic response, an undetectable HCV viral load measured 12 weeks after the end of treatment; SVR12 considered a cure for hepatitis C

TasP treatment as prevention

U=U undetectable = untransmissible

uVL undetectable viral load, when the blood viral load of HIV is below the limit of detection of standard clinical tests; the lower limit of detection varies between 20 and 50 viral copies/mL

VL viral load, HIV viral load is the amount of HIV in the blood of a person living with HIV



TORONTO, PROVINCIAL & NATIONAL ORGANIZATIONS & PROGRAMS

2-S or 2-Spirits 2 Spirited People of the First Nations

519 The 519 Community Centre

ABRPO AIDS Bereavement and Resiliency Program Ontario

ACAS Asian Community AIDS Services

ACCHO - African and Caribbean Council on HIV/AIDS in Ontario

ACPNET Afro-Canadian Positive Network of BC

ACT AIDS Committee of Toronto

AHA Centre Aboriginal HIV & AIDS Community-Based Research Collaborative Centre (housed at the Canadian Aboriginal AIDS Network - CAAN)

AHC Action Hepatitis Canada

AHT Anishnawbe Health

APAA Africans in Partnership Against AIDS

ASAAP Alliance for South Asian AIDS Prevention

ASH Addiction Supportive Housing (partnership program between Fife House and Loft Community Services/McEwan

BCCDC BC Centre for Disease Control

BCCfE BC Centre for Excellence in HIV/AIDS

Black CAP Black Coalition for AIDS Prevention

CAAN Canadian Aboriginal AIDS Network

CAAT Community Alliance for Accessible Treatment – formerly Committee for Accessible AIDS Treatment

CAHR Canadian Association of HIV Research

CANFAR Canadian Foundation for AIDS Research

CAS Canadian AIDS Society

CATIE Used to stand for Canadian AIDS Treatment Information Exchange

CBRC Community-based Research Centre

CCORA Canadian Coalition of AIDS Organizations Responding to AIDS

CDR Common Drug Review

CFGT Centre Francophone du Grand Toronto

CHIWOS Canadian HIV Women's Sexual & Reproductive Health Cohort Study

CHRC Canadian Human Rights Coalition



CHRN Canadian Harm Reduction Network

CIHR The Canadian Institutes of Health Research, the Government of Canada's health research funding agency

CMHA Canadian Mental Health Association

COCQ-SIDA Coalition des organismes communautaires québécois de lutte contre le SIDA (Québec coalition of Community base HIV Organizations)

CPHA Canadian Public Health Association

CPP Canada Pension Plan

CRA Community Research Associates

CSHA Canadian Strategy on HIV/AIDS

CSSP Centre For Spanish Speaking People

CTAC used to stand for Canadian Treatment Action Council

CTN CIHR Canadian HIV Trials Network

CUPE Canadian Union of Public Employees

DKS David Kelly Services

DOP Deaf Outreach Program Ontario

EDRP Emergency Drug Release Program

FHT Family Health Team - St Michaels

GMSH Gay Men's Sexual Health Alliance

GNP+ Global Network of People Living with HIV

HALCO HIV & AIDS Legal Clinic Ontario

HFC Hassle Free Clinic

HIM Health Initiatives for Men

HOS Healing Our Spirit Aboriginal AIDS Society

HQ Gay Men's Health Hub

HRO HIV Resources Ontario

HRDC Human Resources Development Canada

IAS International AIDS Society

IAVI International AIDS Vaccine Initiative

ICAD Interagency Coalition on AIDS & Development

ICASO International Council of AIDS Service Organizations

ICW International Community of Women Living with HIV

IWD International Women's Day



LP Latinos Positivos (also referenced as LPT for Toronto or LPO for Ontario)

McEwan Housing and Support Services program of LOFT Community Services

NACASO North American Council of AIDS Service Organizations

NATAF North American Treatment Activists Forum

OACHA Ontario Advisory Committee on HIV/AIDS

OAHAS Ontario Aboriginal HIV AIDS Strategy

OAN Ontario AIDS Network (see OAN website for member agencies across Ontario)

OHRN Ontario Harm Reduction Network (now part of Harm Reduction Ontario programming at CATIE)

OHTN Ontario HIV Treatment Network

OODP Ontario Organizational Development Program

PAC Philip Aziz Centre and Emily's House (also referenced as PACEH)

PAN Pacific AIDS Network

PASAN Prisoners' HIV/AIDS Support Action Network

PHCN Pacific Hepatitis C Network

PHO Public Health Ontario

PLBC Positive Living BC

PPT Planned Parenthood Toronto

PQWCHC Parkdale Queen West CHC

PSC Positive Service Coordination (Loft program providing intensive one-on-one support services to people who are homeless and living with HIV/AIDS, mental illness, or addiction, and have experienced a physical or mental health crisis

PWA Toronto People with AIDS Foundation

Realize (formerly the Canadian Working Group on HIV and Rehabilitation)

RPCHC Regent Park CHC

SHC Sherbourne Health Centre/Rainbow Health

SRCHC South Riverdale CHC

SSH St Stephens House

SSHRC Social Sciences and Humanities Research Council of Canada, the federal granting agency for social science and humanities research in Canada

STOP Seek and Treat for Optimal Prevention of HIV

TCH Toronto Community Housing

THN Toronto HIV/AIDS Network

TPH Toronto Public Health

TTG The Teresa Group



UHN University Health Network

UNAIDS Joint United Nations Programme on HIV/AIDS

UNGASS United Nations General Assembly Special Session on HIV/AIDS

Unity Health – St. Michael, St Josephs Hospitals

UWW Universities Without Walls, a hub for distance education, in-person, and blended educational activities for the HIV movement in Canada.

VANDU Vancouver Area Network of Drug Users

WAD World AIDS Day

WCH Women's College Hospital

WHIWH Women's Health in Women's Hands

WHO World Health Organization

WSW Women who have sex with women



LGBTQ+ TERMINOLOGY / VOCABULARY PRIMER

Disclaimer

"The power of language to shape our perceptions of other people is immense. Precise use of terms about gender and sexual orientation can have a significant impact on demystifying many of the misperceptions associated with these concepts. However, the vocabulary of both continues to evolve, and there is not universal agreement about the definitions of many terms. Here are some working definitions and examples of frequently used (and misused) terms as a starting point for dialogue and understanding."

AFAB AND AMAB:

Acronyms meaning "assigned female/male at birth" (also designated female/male at birth or female/male assigned at birth). No one, whether cis or trans, gets to choose what sex they are assigned at birth. This term is preferred to "biological male/female," "male/female bodied," "natal male/female," and "born male/female," which are defamatory and inaccurate.

AFFIRMED GENDER:

The gender by which one wishes to be known. This term is often used to replace termslike new gender or chosen gender, which imply that an individual's gender was not always their gender or that the gender was chosen rather than simply in existence.

AGENDER:

Refers to a person who does not identify with any gender.

ALLY:

A term used to describe someone who is supportive of LGBTQ individuals and the community, either personally or as an advocate. Whereas allies to the LGB community typically identify as straight, allies to the transgender community also come from the LGBTQ community. Transgender individuals who identify as straight can be allies to the LGB community as well.

ANDROGYNE:

An androgynous individual.

ANDROGYNOUS:

Typically used to describe a person's appearances or clothing as having elements of bothfemininity and masculinity.



AROMANTIC:

The lack of romantic attraction, and one identifying with this orientation. This may be used as an umbrella term for other emotional attractions such as demiromantic.

ASEXUAL:

Refers to an individual who does not experience romantic or sexual attraction. There is considerable diversity among the asexual community, each asexual person experiences things like relationships, attraction, and arousal differently. Asexuality is distinct from celibacy or sexual abstinence, which are chosen behaviors, in that asexuality is a sexual orientation that does not necessarily entail either of those behaviors.

ASSIGNED SEX:

The sex that is assigned to an infant at birth based on the child's visible sex organs, including genitalia and other physical characteristics.

ASSIGNED GENDER:

The gender that is assigned to an infant at birth which is meant to correspond to the child's assigned sex.

ASSUMED GENDER:

The gender others assume an individual to be based on the sex they are assigned at birth, as well as apparent gender markers such as physical build, voice, clothes, and hair.

BIGENDER:

Refers to those who identify as two genders. Can also identify as multigender (identifying astwo or more genders). Do not confuse this term with Two-Spirit, which is specifically associated with Native American and First Nations cultures.

BINARY:

Used as an adjective to describe the genders female/male or woman/man. Since the binary genders are the only ones recognized by general society as being legitimate, they enjoy an (unfairly) privileged status.

BIOLOGICAL SEX:

Refers to anatomical, physiological, genetic, or physical attributes that determine if a person is male, female, or intersex. These include genitalia, gonads, hormone levels, hormone receptors, chromosomes, genes, and secondary sex characteristics. Sex is often confused or interchanged with gender, which involves personal identity and social factors, and is not determined by biological sex.



BIPHOBIA:

Negative attitudes, feelings, or irrational aversion to, fear or hatred of bisexual people and their communities, or of behaviours stereotyped as bisexual, leading to discrimination, harassment, or violence against bisexual people.

BISEXUAL:

Refers to an individual who has the capacity for attraction—sexually, romantically, emotionally, or otherwise—to people with the same, and to people with a different, gender and/or gender identity as themselves. People who identify as bisexual need not have had equal experience- or equal levels of attraction- with people across genders, nor any experience at all: it is merely attraction and self-identification that determine orientation. Bisexuality, as it is frequently used today, can act as an umbrella term that encapsulates many identities such as pansexual. Sometimes referred to as bi or bi+.

BOI:

A term used within the queer communities of color to refer to sexual orientation, gender, and/or aesthetic among people assigned female at birth. Boi often designates queer women who present withmasculinity (although, this depends on location and usage). This term originated in women of color communities.

BOTTOM SURGERY:

Genital surgeries such as vaginoplasty, phalloplasty, or metoidioplasty.

BUTCH:

An identity or presentation that leans towards masculinity. Butch can be an adjective (she is a butch woman), a verb (he went home to "butch up"), or a noun (they identify as a butch). Although commonly associated with masculine queer/lesbian women, it is used by many to describe a distinct gender identity and/or expression and does not necessarily imply that one also identifies as a woman ornot.

CISNORMATIVITY:

Cisnormativity refers to the commonplace assumption that all people are cisgender and that everyone accepts this as "the norm." The term cisnormativity is used to describe systemic prejudice against trans people. This form of systemic prejudice may go unrecognized by the people or organizations responsible.

CISSEXISM:

Systemic prejudice in the favor of cisgender people. A system of oppression that considers cis people to be superior to trans people. It includes harmful beliefs that it is "normal" to be cis and "abnormal" to be trans. Examples include scrutinizing the genders



of trans people more than those of cis people or defining beauty based on how cis people look.

CISSIMILATION:

The expectation for trans people, especially trans women, assimilating to agende (and often heteronormative) standards of appearance and performance.

CISGENDER:

Refers to an individual whose gender identity aligns with the one typically associated with the sex assigned to them at birth.

CLOSETED:

Describes a person who is not open about their sexual orientation or gender identity. The process of focusing on and devaluing people's differences to dominate and control them, including various economic, political, and social policies by which a powerful group maintains or extends control over other people or areas.

COMING OUT:

For most people who are lesbian, gay, bisexual, transgender, and queer, the process of self-acceptance that continues throughout one's life, and the sharing of the information with others.

Sometimes referred to as disclosing by the transgender community. Individuals often establish a lesbian, gay, bisexual, or transgender/gender-expansive identity within themselves first, and then might choose to reveal it to others. Coming out can also apply to the family and friends of lesbian, gay, bisexual, or transgender youth or adults when they reveal to others their connection to an LGBTQ person or the community. There are many different degrees of being out: Some may be out to friends only, some out publicly, and some may be out only to themselves. It is important to remember that coming out is an incredibly personal and transformative experience. Not everyone is in the same place when it comes to being out, and it is critical to respect where each person is in that process of self-identification. It is up to each person, individually, to decide when to come out or disclose.

CROSS-DRESSING (ALSO CROSSDRESSING):

The act of dressing and presenting as a different gender. One who considers this an integral part of their identity may identify as a cross-dresser. "Transvestite" is often considered a pejorative term with the same meaning. Drag performers are cross-dressing performers who take on stylized, exaggerated gender presentations (although not all drag performers identify as cross-dressers). Cross-dressing and drag are forms of gender expression and are not necessarily tied toerotic activity, nor are they indicative of one's



sexual orientation or gender identity. Do NOT use these terms to describe someone who has transitioned or intends to do so in the future.

CULTURAL HUMILITY:

The ability to maintain an interpersonal stance that is oriented towards the perspective of another person. Involves conscious reflection on one's own perspective and biases as well as openness to another person's perspective to effectively communicate across difference.

DISABILITY:

Under the medical model, this term refers to a limitation or loss of physiological abilities, whether apparent or not. These can be physical, cognitive, learning, and visual disabilities. Under the social model, disability is identified as a disadvantage or restriction of activity caused by systemic barriers, negative attitudes, and exclusion by society.

DISCLOSURE:

A word that some people use to describe the act or process of revealing one's transgenderor gender-expansive identity to another person in a specific instance. Some find the term offensive, implying the need to disclose something shameful, and prefer to use the term coming out, whereas others find coming out offensive, and prefer to use disclosure.

DISCRIMINATION:

Any form of unequal treatment based on a ground protected by human rights legislation, that results in disadvantage, whether imposing extra burdens or denying benefits. Discrimination can be intentional or unintentional; and it may occur at an individual or systemic level. It may include direct actions or more subtle aspects of rules, practices and procedures that limit or prevent access to opportunities, benefits, or advantages that are available to others.

DOMINANT GROUP:

A group that is considered more powerful and privileged in a particular society or context and that has power and influence over others.

DRAG KING/DRAG QUEEN:

Someone who uses extreme gender presentation and plays on stereotypes as a basis for performance pieces. Drag performers can be of any gender identity or sexual orientation.



DUTY TO ACCOMMODATE:

The legal obligation that employers, organizations, service providers and public institutions have under human rights legislation to ensure fair and equal access to services in a way that respects the dignity of every person, if to do so does not create undue hardship. The principle of dignity strives to maximize integration and promote full participation in society, in consideration of the importance of privacy, confidentiality, comfort, autonomy, individuality and self-esteem.

EQUALITY:

The practice of ensuring equal treatment to all people, without consideration of individual and group diversities.

EQUITY:

The practice of ensuring fair, inclusive, and respectful treatment of all people, with consideration of individual and group diversities. Access to services, supports and opportunities and attaining economic, political, and social fairness cannot be achieved by treating individuals in the same way. Equity honours and accommodates the specific needs of individuals/ groups.

ETHNICITY:

A socially defined category or membership of people who may share a nationality, heritage, language, culture, and/or religion.

FEMME:

An identity or presentation that leans towards femininity. Femme can be an adjective (he is a femme boy), a verb (she feels better when she "femmes up"), or a noun (they are a femme). Although commonly associated with feminine lesbian/queer women, it is used by many to describe a distinct gender identity and/or expression and does not necessarily imply that one also identifies as a woman ornot.

GAY:

The adjective used to describe people who are emotionally, romantically, and/or physically attracted to people of the same gender (e.g., gay man, gay people). In contemporary contexts, lesbian isoften a preferred term for women, though many women use the term gay to describe themselves.

People who are gay need not have had any sexual experience; it is the attraction and self-identification that determine orientation.



GENDER:

A set of social, psychological, and/or emotional traits, often influenced by societal expectations, that classify an individual as man, woman, a mixture of both, and/or neither. Gender can refer to the individual and/or social experience of being a man, a woman, or neither. Social norms, expectations and roles related to gender vary across time, space, culture, and individuals.

GENDER-AFFIRMING SURGERY (GAS):

Surgical procedures that can help people adjust their bodies to match their innate or internal gender identity more closely. Not every transgender person will desire or have resources for surgery. This term should be used in place of the older and often offensive term sex change. Also sometimes referred to as sexual reassignment surgery (or SRS), genital reconstruction surgery, or medical transition.

GENDER AFFIRMING SURGERY; GENITAL REASSIGNMENT/RECONSTRUCTION SURGERY; VAGINOPLASTY: PHALLOPLASTY: METOIDIOPLASTY:

Refers to surgical alteration and is only one part of some trans people's transition (see "Transition"). Only the minority of transgender people choose to and can afford to have genital surgery. The following terms are inaccurate, offensive, or outdated: sex change operation, gender reassignment/realignment surgery (gender is not changed due to surgery), gender confirmation/confirming surgery (genitalia do not confirm gender), and sex reassignment/realignment surgery (as it insinuates a single surgery is required to transition along with sex being an ambiguous term).

GENDER BINARY:

The concept that there are only two genders, man, and woman, and that everyone mustbe one or the other. Also implies the assumption that gender is biologically determined. A social system whereby people are thought to have either one of two genders: "man" or "woman." These genders are expected to correspond to birth sex: male or female. In the gender binary system, there is no room for living between genders or for transcending the gender binary. The gender binary system is rigid and restrictive for many people whose sex assigned at birth does not match up with their gender, or whose gender is fluid and not fixed. Individuals who do not follow gender stereotypes based on the sex they were assigned at birth. They may identify and express themselves as "feminine men" or "masculine women" or as androgynous, outside of the categories "boy/man" and "girl/woman." People who are non-binary may or may not identify as trans.

GENDER DYSPHORIA:

Anxiety and/or discomfort regarding one's sex assigned at birth.



GENDER EXPRESSION:

How a person publicly expresses or presents their gender. This can include behaviour and outward appearance such as dress, hair, make-up, body language, and voice. A person's chosen name and pronoun are also common ways of expressing gender. All people, regardless of their gender identity, have a gender expression and they may express it in any number of ways.

GENDER FLUID:

A changing or "fluid" gender identity.

GENDER EXPANSIVE:

An umbrella term sometimes used to describe children and youth that expand notions of gender expression and identity beyond what is perceived as the expected gender norms fortheir society or context. Some gender-expansive individuals identify with being either a boy or a girl, some identify as neither, nor others identify as a mix of both. Gender-expansive people feel that they exist psychologically between genders, as on a spectrum, or beyond the notion of the man/woman binary paradigm, and sometimes prefer using gender-neutral pronouns (see Preferred Gender Pronouns). They may or may not be comfortable with their bodies as they are, regardless of how they express their gender.

GENDER EXPRESSION:

The way a person communicates about gender to others through external means such as clothing, appearance, or mannerisms. This communication may be conscious or subconscious and may or may not reflect their gender identity or sexual orientation. While most people's understandings of gender expressions relate to masculinity and femininity, there are countless combinations that may incorporate both masculine and feminine expressions—or neither—through androgynous expressions. The important thing to recognize is that an individual's gender expression does not automatically imply one's gender identity.

GENDER IDENTITY:

One is deeply held core sense of being a girl/woman, boy/man, some of both, and neither. One's gender identity does not always correspond to biological sex. Awareness of genderidentity is usually experienced as early as 18 months old.

GENDER IDENTITY DISORDER / GID:

A controversial DSM-III and DSM-IV diagnosis given to transgender and other gendernonconforming people. Because it labels people as "disordered," gender identity disorderis often considered offensive. The diagnosis is frequently given to children who do



not conform to expected gender norms in terms of dress, play or behavior. Such children are often subjected to intensepsychotherapy, behavior modification and/or institutionalization. This term was replaced by the term "gender dysphoria" in the DSM-5.

GENDER NEUTRAL:

Not gendered. Can refer to language (including pronouns), spaces (like bathrooms), or identities (being genderqueer, for example).

GENDER NONCONFORMING:

A term (considered by some to be outdated) used to describe those who viewtheir gender identity as one of many genders beyond strictly man or woman. More current terms include gender expansive, differently gendered, gender creative, gender variant, genderqueer, nonbinary, agender, gender fluid, gender neutral, bigender, androgynous, or gender diverse. PFLAG National uses the term gender expansive.

GENDER NORMS:

The gender binary influences what society considers "normal" or acceptable behaviour, dress, appearance, and roles for women and men. Gender norms are a prevailing force in our everyday lives. Strength, action, and dominance are stereotypically seen as "masculine" traits, while vulnerability, passivity, and receptiveness are stereotypically seen as "feminine" traits. A woman expressing masculine traits may be chastised as "overly aggressive," while a man expressing "feminine" traits may be labelled as "weak." Gender norms can contribute to power imbalances and gender in equality in the home, at work, and in communities.

GENDERQUEER:

Refers to individuals who identify as a combination of man and woman, neither man or woman, or both man and woman. Is sometimes used as an umbrella term in much the same way that the term 'queer' is used, but only referring to gender, and thus should only be used when self- identifying or quoting someone who self-identifies as genderqueer.

GENDER ROLE:

The culturally and historically specific expectations and restrictions that are placed on a person based on whether they are assigned female or male at birth. Can be empowering, oppressive, or neutral.



GENDER SOCIALIZATION:

The process by which individual on is taught how they should behave as a boy oras a girl. Parents, teachers, peers, media, and books are some of the many agents of gender socialization.

GENDER SPECTRUM:

The concept that gender exists beyond a simple man/woman binary model, but instead exists on a continuum. Some people fall towards more masculine or more feminine aspects, some people move fluidly along the spectrum, and some identify off the spectrum entirely.

GENDER VARIANT:

A term, often used by the medical community, to describe children, youth, and some individuals who dress, behave, or express themselves in a way that does not conform to dominant gender norms. (See gender nonconforming.) People outside the medical community tend to avoid this term because they feel it suggests these identities are abnormal, preferring terms such as gender expansive and gender creative.

HARASSMENT

A course of comments or actions, such as unwelcome attention, jokes, threats, remarks, name-calling, touching or other behaviours that are known, or ought to be known, to be unwelcome, offensive, embarrassing, humiliating, or demeaning. Harassment under human rights legislation is based on the prohibited/protected grounds.

HATE CRIME:

Criminal acts which promote hatred against identifiable groups of people, motivated by bias, prejudice, or hate. Although individuals and groups that promote this destructive form of human rights-based discrimination often defend their right to "free speech," it is a criminal offense to disseminate hate propaganda and/or to commit hate crimes.

HETERONORMATIVE / HETERONORMATIVITY:

These terms refer to the assumption that heterosexuality is thenorm, which plays out in interpersonal interactions and society and furthers the marginalization of queer people. Refers to the commonplace assumption that all people are heterosexual and that everyone accepts this as "the norm." The term heteronormativity is used to describe prejudice against people that are not heterosexual and is less overt or direct and more widespread or systemic in society, organizations, and institutions. This form of systemic prejudice may even be unintentional and unrecognized by the people or organizations responsible.



HETEROSEXISM:

The assumption that everyone is heterosexual, and that heterosexuality is superior and preferable. The result is discrimination against bisexual, lesbian and gay people that is less overt, and which may be unintentional and unrecognized by the person or organization responsible.

HOMOPHOBIA:

An aversion to lesbian or gay people that often manifests itself in the form of prejudice and bias. Similarly, biphobia is an aversion people who are bisexual, and transphobia is an aversion to people who are transgender. Homophobic, biphobic, and transphobic are the related adjectives. Negative attitudes, feelings, or irrational aversion to, fear or hatred of gay, lesbian, or bisexual people and communities, or of behaviours stereotyped as "homosexual." It is used to signify a hostile psychological state leading to discrimination, harassment, or violence against gay, lesbian, or people.

Collectively, these attitudes are referred to as anti-LGBTQ bias.

HOMOSEXUAL:

An outdated clinical term often considered derogatory and offensive, as opposed to the preferred terms, gay, lesbian, or queer.

HUMAN RIGHTS:

The universal entitlement that all people should have access to freedom, justice and protection from discrimination and harassment, and that people should have equal access to a climate that preserves that dignity and worth of individuals and groups.

INCLUSION:

An approach that aims to reach out to and include all people, honouring the diversity and uniqueness, talent, beliefs, backgrounds, capabilities, and ways of living of individuals and groups.

INDIGENOUS PEOPLES:

An umbrella term for self-identified descendants of pre-colonial/pre-settler societies. In Canada these include the First Nations, Inuit, and Metis peoples as separate peoples with unique heritages, economic and political systems, languages, cultural practises, and spiritual beliefs. While the collective term has offered a sense of solidarity among some indigenous communities, the term should not serve to erase the distinct histories,



languages, cultural practices, and sovereignty of the more than fifty nations that lived in Canada prior to European colonization.

INTERNALIZED OPPRESSION:

When members of a marginalized group accept negative aspects of stereotypes assigned to them by the dominant group and begin to believe that they are inferior. The incorporation by individuals within an oppressed group of the prejudices against them within the dominant society can result in self-hatred, self-concealment, fear of violence, feelings of inferiority, resignation, isolation, and powerlessness. It is a mechanism within an oppressive system for perpetuating power imbalance.

INTERSECTIONALITY:

A term coined by black feminist legal scholar Dr. Kimberlé Crenshaw to describe the ways in which our identities (such as race, gender, class, ability, etc.) intersect to create overlapping and interdependent systems of discrimination or disadvantage.

INTERSEX/DIFFERENCES OF SEXUAL DEVELOPMENT (DSD):

Refers to individuals born with ambiguous genitalia or bodies that appear neither typically male nor female, often arising from chromosomal anomalies or ambiguous genitalia. Medical professionals often assign a gender to the individual and proceeded to perform surgeries to 'align' their physical appearance with typical male or female sex characteristics beginning in infancy and often continuing into adolescence before a child can give informed consent. The Intersex Society of North America opposes this practice of genital mutilation on infants and children. Formerly the medical terms hermaphrodite and pseudo-hermaphrodite were used; these terms are now considered neither acceptable nor scientifically accurate. A person born with sex characteristics (chromosomes, gonads, sex hormones, or genitals) that do not fit the typical medical definitions of male or female bodies.

LATINX:

a gender-expansive term used to be more inclusive of all genders than the binary terms Latino orLatina permit, as these are terms of identity found in Spanish, a gendered language.

LESBIAN:

Refers to a woman who is emotionally, romantically, and/or physically attracted to other women. People who are lesbians need not have had any sexual experience; it is the attraction that helpsdetermine orientation.



LGBTQ:

An acronym that collectively refers to individuals who are lesbian, gay, bisexual, transgender, orqueer. It is sometimes stated as LGBT (lesbian, gay, bisexual, and transgender), GLBT (gay, lesbian, bi, and transgender). The addition of the Q is a more recently preferred version of the acronym as cultural opinions of the term queer focus increasingly on its positive, reclaimed definition, which recognizes more fluid identities, and as a move towards greater inclusivity for gender expansive people. The Q can also stand for questioning, referring to those who are still exploring their own sexuality and/or gender. Occasionally, the acronym is also stated as LGBTA to include people who are asexual, LGBTI, with the 'I' represent intersex, or LGBTQ+ or LGBTQIA to represent all the above.

LGBTQQIAPP+:

A collection of identities short for lesbian, gay, bisexual, trans, queer, questioning, intersex, asexual, aromantic, pansexual, polysexual (sometimes abbreviated to LGBT or LGBTQ+). Sometimes this acronym is replaced with "queer." Note that "ally" is not included in this acronym.

LIFESTYLE:

A negative term often incorrectly used to describe the lives of people who are LGBTQ. The term is disliked because it implies that being LGBTQ is a choice.

MISGENDER:

To refer to someone, especially a transgender or gender-expansive person, using a word, especially a pronoun or form of address, which does not correctly reflect the gender with which theyidentify.

Misogyny:

The hatred and denigration of women and characteristics deemed feminine.

MONOSEXUAL / MULTI-SEXUAL / NON-MONOSEXUAL:

Umbrella terms for orientations directed towards onegender (monosexual) or multiple genders (multi-sexual/non-monosexual).

MSM:

Men who have sex with men

NEO-PRONOUNS:

Alternative pronouns that are gender neutral and preferred by some non-binary and gender diverse persons. Some examples are "ze/hir" and "ey/em," etc.



NONBINARY:

Refers to individuals who identify as neither man nor woman, both man and woman, or a combination of man or woman. It is an identity term which some use exclusively, while others may use itinterchangeably with terms like genderqueer, gender creative, gender nonconforming, gender diverse, or gender expansive. Individuals who identify as nonbinary may understand the identity as falling under the transgender umbrella and may thus identify as transgender. Sometimes abbreviated as NB.

OPPRESSION:

The obvious and subtle ways dominant groups unjustly maintain status, privilege, and power over others, using physical, psychological, social, or economic threats or force. Frequently, an explicit ideology is used to sanction the unfair subjugation of an individual or group by a more powerful individual or group, which causes injustices in everyday interactions between marginalized groups and the dominant group.

OUT:

Generally, describes people who openly self-identify as LGBTQ in their private, public, and/or professional lives. Sometimes, individuals are outed by others who they may have already come out to. Outing an LGBTQ person without their consent is disrespectful and potentially dangerous for the LGBTQindividual. Some people who are transgender prefer to use the term disclose (defined above).

PACKING:

Wearing a penile prosthesis.

PANSEXUAL:

Refers to a person whose emotional, romantic, and/or physical attraction is to people of allgenders and biological sexes. Capable of being attracted to many/any gender(s). Sometimes the term omnisexual is used in the same manner. "Pansexual" is being used increasingly frequently as more people acknowledge that gender is not binary. Sometimes, the identity fails to recognize that one cannot know individuals with every existing gender identity. People who are pansexual need not have had any sexual experience; it is the attraction and self-identification that determines the orientation. Often included under the umbrella of bisexuality.

PASSING/BLENDING/ASSIMILATING:

Being perceived by others as a particular identity/gender or cisgender regardless how the individual in question identifies, e.g., passing as straight, passing as a cis woman, passing as a youth. This term has become controversial as "passing" can imply that one is not genuinelywhat they are passing as. The experience of being viewed as something by



other people in each context. Meaning varies depending on the context in which it is used. Trans people use the word 'passing' to mean being perceived by others as the gender they identify and/or present as. A person with a disability who is not currently using a mobility device may experience 'passing' as able-bodied. A gay man who comes across as stereotypically masculine may experience 'passing' as straight despite not identifying that way.

POLYAMORY:

The practice, state, or ability of having more than one intimate, sexual and/or romantic relationship at the same time.

POLYSEXUAL:

Capable of being attracted to multiple gender(s).

PREFERRED GENDER PRONOUNS:

A preferred gender pronoun, or PGP—sometimes called proper gender pronoun—is the pronoun or set of pronouns that an individual personally uses and would like others touse when talking to or about that individual. In English, the singular pronouns that we use most frequently are gendered, so some individuals may prefer that you use gender neutral or gender-inclusive pronouns when talking to or about them. In English, individuals use they and their as gender-neutral singular pronouns. Others use ze (sometimes spelled zie) and hir or the pronouns xe and xer.

POWER:

Access to privileges such as information/knowledge, connections, experience and expertise, resources and decision making that enhance a person's chances of getting what they need to live a comfortable, safe, productive, and profitable life. Each person has various levels of power in different contexts depending on a personal combination of privileges and oppression.

POZ:

An abbreviation referring to an HIV positive person.

PRIVILEGE:

Unearned power, benefits, advantages, access and/or opportunities that provide unfair advantage for members of the dominant group(s) in society. People are not always aware of the privileges they have. Examples include cissexual privilege, straight privilege, male privilege, white privilege.



QUEER:

A term used by some people—particularly youth—to describe themselves and/or their community. Reclaimed from its earlier negative use, the term is valued by some for its defiance, by some because it can be inclusive of the entire community, and by others who find it to be an appropriate term to describe their more fluid identities. Traditionally a negative or pejorative term forpeople who are gay, queer is still sometimes disliked within the LGBTQ community. Due to its varying meanings, this word should only be used when self-identifying or quoting someone who self-identifies as queer (i.e., "My cousin identifies as queer").

QUESTIONING:

Describes those who are in a process of discovery and exploration about their sexual orientation, gender identity, gender expression, or a combination thereof.

RACE:

Culturally or socially constructed divisions of humankind, based on distinct characteristics that can be based on physicality, culture, history, beliefs and practises, language, origin, etc. Racial discrimination is prohibited within Canada as part of the Canadian Human Rights Act, and the United Nations has a committee devoted to the elimination of racial discrimination.

SAME-GENDER LOVING:

A term sometimes used by some members of the African American/Black community to express an alternative sexual orientation (gay/bisexual) without relying on terms and symbols of European descent.

SEX:

Refers to anatomical, physiological, genetic, or physical attributes that define if a person is male, female, or intersex. These include both primary and secondary sex characteristics, including genitalia, gonads, hormone levels, hormone receptors, chromosomes, and genes. Sex is often conflated or interchanged with gender, which is more social than biological, though there is some overlap. The classification of people as either male, female, or intersex. Sex is usually assigned at birth and is based on an assessment of a person's reproductive systems, hormones, chromosomes, and other physical characteristics.

SEXUAL ORIENTATION:

Emotional, romantic, or sexual feelings toward other people. While sexual behavior involves the choices one makes in acting on one's sexual orientation, sexual orientation is



part of the human condition, one's sexual activity does not define one's sexual orientation; typically, it is the attraction that helps determine orientation. The direction of one's attraction. Some people use the terms gay, straight, bi, pan, or lesbian to describe their experience.

SEX-POSITIVE:

An attitude that promotes and embraces the diversity of human sexuality, focusing on; advocating for a consent-oriented culture, safe sex awareness, and comprehensive sex education that incorporates unbiased methods in its approach.

SOCIAL DETERMINANTS OF HEALTH:

Things that are needed for people to avoid illness and to be physically, mentally, and socially healthy (e.g., income, employment, housing, access to services).

SOCIAL JUSTICE:

A concept based on a vision of society in which the distribution of resources is equitable, and individuals and groups are given equal opportunity, fairness, civil liberties, and participation in the rights, freedoms, and responsibilities valued by society.

STEALTH:

A term used to describe transgender or gender-expansive individuals who do not disclose their transgender or gender-expansive status in their public or private lives (or certain aspects of their publicand private lives). The term is increasingly considered offensive by some as it implies an element of deception. The phrase maintaining privacy is often used instead, though some individuals use both terms interchangeably. When a trans person is not "out" about being trans in their social circles (with friends, employers, colleagues). There are many distinct levels of being stealth, but in some cases a trans person may need to end contact with those who once knew them as their assigned at birth sex, move to new locations, or get a new job. These changes are significant and may be due to personal reasons or based on physical, cognitive and/or emotional safety.

STRAIGHT:

A person who is attracted to people of the opposite gender.

T:

Short for testosterone.



TOP SURGERY:

Chest surgery such as double mastectomy, breast augmentation, or peri areolar (keyhole) surgeries.

TRANSGENDER:

Often shortened to trans. A term describing a person's gender identity that does not necessarily match their assigned sex at birth. Other terms commonly used are female to male (or FTM), male to female (or MTF), assigned male at birth (or AMAB), assigned female at birth (or AFAB), genderqueer, and gender expansive. Transgender people may or may not decide to alter their bodies hormonally and/or surgically to match their gender identity. This word is also used as a broad umbrellaterm to describe those who transcend conventional expectations of gender identity or expression. Like any umbrella term, many diverse groups of people with different histories and experiences are often included within the greater transgender community—such groups include, but are certainly not limitedto, people who identify as transsexual, genderqueer, gender variant, gender diverse, and androgynous.

TRANSITION:

A term sometimes used to refer to the process—social, legal, and/or medical—one goes through to discover and/or affirm one's gender identity. This may, but does not always, include taking hormones; having surgeries; and changing names, pronouns, identification documents, and more. Manyidviduals choose not to or are unable to transition for a wide range of reasons both within and beyondtheir control. The validity of an individual's gender identity does not depend on any social, legal, and/or medical transition; the self-identification itself is what validates the gender identity.

TRANSMISOGYNY:

Originally coined by the author Julia Serano, this term designates the intersectionality of transphobia and misogyny and how they are often experienced as a form of oppression by trans women.

TRANSPHOBIA:

Systemic violence against trans people, associated with attitudes such as fear, discomfort, distrust, or disdain. This word is used similarly to homophobia, xenophobia, misogyny, etc.

TRANS WOMAN / TRANS MAN:

Trans woman describes someone assigned male at birth who identifies as a woman. This individual may or may not actively identify as trans. It is grammatically and definitionally



correct to include a space between trans and woman. The same concept applies to transmen. Often it is good just to use woman or man.

Sometimes trans women identify as male-to-female (also MTF, M2F, or trans feminine) and sometimes trans men identify as female-to-male (also FTM, F2M, or trans masculine). Please ask before identifying someone. Use the term and pronouns preferred by the individual.

TRANSSEXUAL:

A less frequently used—and sometimes misunderstood—term (considered by some to be outdated or possibly offensive, and others to be uniquely applicable to them) which refers to people who use (or consider using) medical interventions such as hormone therapy or gender-affirming surgeries (GAS), also called sex reassignment surgery (SRS) (or a combination of the two) or pursue medical interventions as part of the process of expressing their gender. Some people who identify as transsexual do not identify as transgender and vice versa.

TWO SPIRIT:

An umbrella term encompassing gender and sexual diversity in Indigenous communities. Two Spirit people often serve integral and important roles in their communities, such as leaders and healers. There are many understandings the term Two Spirit – and this English term does not resonate for everyone. Two Spirit is a cultural term reserved for those who identify as Indigenous.

WSW:

Women who have sex with women.

Sources:

- 1. LGBTQ+ Definitions, http://www.transstudent.org/definitions.
- 2. PFLAG National Glossary of Terms, https://www.pflag.org/glossary.
- 3. The 519 Glossary of terms 2023

^{*}This list was compiled from the sources listed here to deliver a comprehensive reference. Terms were listed twiceor combined only when more expansive definitions included additional context and explanation.